

Ohkay Owingeh Master Land Use Plan Tsigo bugeh Village Owe'neh Bupingeh Rehabilitation Project Tomasita Duran, Ohkay Owingeh Housing Authority



Background

Background

Ohkay Owingeh, "Place of the Strong People", is one of 19 federally-recognized Pueblo Indian tribes in New Mexico. Known as San Juan from 1598 until 2005, the reservation has a population of about 3,500 people. Owe'neh Bupingeh is the traditional name for the center of the village, which is believed to have been occupied for over 700 years.







▼ Tewa Pueblos

▼ Tiwa Pueblos

Towa Pueblos

Keresean Pueblos

Zuni Pueblo

Issues needing to be addressed for Ohkay Owingeh

- Tribe is at capacity for wastewater/sewer
- Low pressure of community water servicing entire reservation
- Tribal Council place moratorium on additional housing
- No lot assignments allowed
- No Master Land Use Plan
- Need for new housing

Creating the Team

- Collaborate with other Tribal departments
- Reach out to outside sources
- Work with funding agencies
- Work with Tribal Council



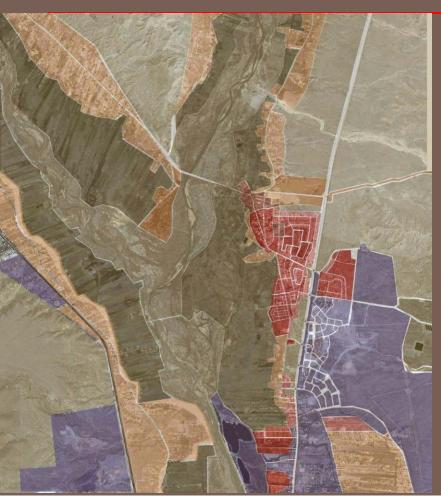
Creating a Plan to Move Forward

- Assess and evaluate infrastructure
- Identify needs
- Identify funding sources
- Work with community, tribal council, and groups needed
- Identify needed projects

Implementing the Plan

- Have community meetings
- Have many Tribal Council meetings
- Have team meetings
- Apply for funding sources

Master Land Use Plan-Process



- Received RHED grant
- Collaborate with Moule & Polyzoides Architects
- Educate architects on OhkayOwingeh
- Meet with community to start gathering info on OhkayOwingeh
- Start creating MLUP
- MLUP approved by Tribal Council

Tsigo Bugeh Village

- Receive approval from Tribal Council to developTBV
- Conditions needed to be met simultaneously as TBV was being developed
- Address water and wastewater issues in order to lift moratorium

Ingredients of a successful development plan

- Vision: Aspirations for high quality, culturally significant, community driven development
- Willingness to explore uncharted, untested financing arenas
- Understanding of and patience for long term planning
- Accountability to the community
- A mixture of skills, good intentions, and serendipity.

Tsigo bugeh Village

- Project Concept--The Vision
 - Community Involvement
 - Specific to Ohkay Owingeh
 - Specific to cultural needs
 - Model project of self-sufficiency



Tsigo bugeh Village Site Plan



Concerns of Tribe

- Liability and financial risk of tax credit project
- Limited waiver of sovereign immunity
- Debt of project
- Infrastructure capacity
 - Wastewater
 - Fire Protection
- Capacity of OOHA
 - Financial capacity
 - Management capacity
- Selection of families on waiting list
 - Tribal members v. non-tribal members
 - Married families v. single families
- Safety and on-site security
- Design
- Impact on existing adjacent properties

Key Design Decisions

- Clustered, traditional density
- Internal Expertise in Architecture and Construction
- Community input and Wisdom from elder tribal members—"ownership" of project
- "Model" project for tribal Master Plan

Planning Timeline

1999	 Developed Delinquency & Eviction Policy and tribal enforcement
	Began presenting options to Tribal Council
2000	Planning Committee formed - began planning for infrastructure
	Increased in-house staff and capacity
2001	 Began to structure project concept and financing
	Applied for tax credits and other funding
	Began community design meetings
	Developed project team
2002	Met tax credit carryover deadlines and 10% test
	Construction drawings
	Blessing of site
2003	Investor / bank negotiations
	Begin and complete construction by December 31, 2003

Financing-Rental Project

NAHASDA \$ 700,000
 HOME \$ 310,000
 AHP \$ 310,000
 Risk Share Loan \$ 180,000
 GP \$ 40,000
 GP \$ 105,000
 NDC Equity Contribution \$ 2,308,112

TOTAL

Financing-Infrastructure

\$ 3,953,112

 IHBG
 \$ 353,921

 HUD-RHED
 \$ 405,000

 Total
 \$ 758,921

Why Tax Credits?

- need to leverage NAHASDA
- motivated staff
- "ownership" timeline (15 years) familiar to tribal members under Mutual
 Help
- opportunity to earn developer fee
- involved board, council

- T/A available through MFA, EF, NHS, coalitions
- potential project "selfscored" well in MFA scoring
- interest of MFA to assist tribes
- Self sufficiency from HUD
 - long term investment

Issues and Solutions

Issues

- 1. Traditional, conservative Pueblo
- 2. Tribe had little exposure to "new" financing
- 3. Need to integrate program into OOHA
- 4. High cost of infrastructure
- 5. Inconsistencies in financing "rules"
- 6. Inconsistent payment and collection history
- 7. Need for consistent income to support operating costs

Solutions

- 1. Training plan and discussions with staff, Board, and Council
- 2. Project's financing structured with no permanent debt financing
- 3. Pulled in partners--MFA, EF--to help with applications, budgets, pro-forma, and training
- 4. Found more sources of \$\$: RHED
- 5. Follow most stringent rule, work on national level for change
- 6. With Council support, training, decrease delinquencies
- 7. Rental subsidy of \$200/month/unit from IHBG (renewable)

Lessons Learned

- Prepare in-house capacity: staff training, policies
- Keep Tribe in loop
- Get financials in line ASAP
- Address infrastructure needs
- Prepare to market housing authority
- Calculated risks can't be avoided
- Ask for (expert) help!

"Plan for the future by looking to the past"











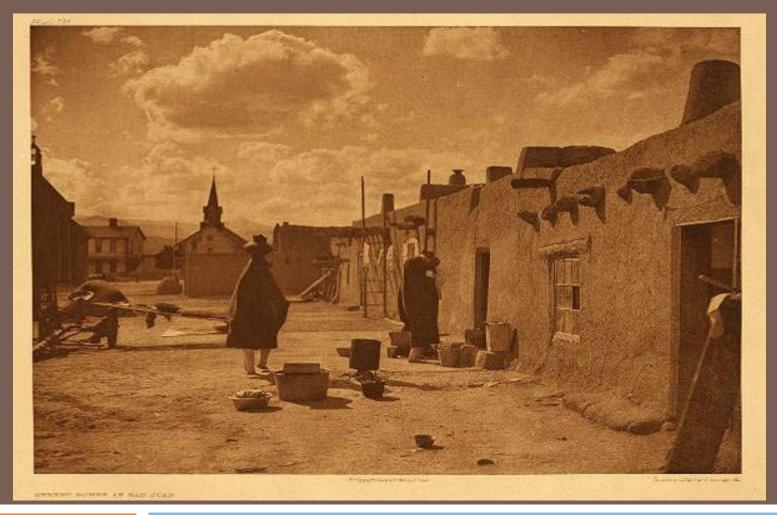








Owe'neh Bupingeh Rehabilitation Project Historic Plaza Renovation Planning and Implementing



Street so Edward

ne at San Juan. c. 1890-1912

Curtis, The North American Indian; v.17.

Major Findings at Start of Project:

- 1. No Documentation
- 2. No Funding
- 3. Minimal Support



Aerial Photo of Pueblo Core Area



ATKIN OLSHIN SCHADE ARCHITECTS

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Inventory for Ohkay Owingeh Pueblo **0. Aerial Photograph**

Scale: 1 "=50' (if 24x36) Date: 8 July 2009

Implementing the Owe'neh Bupingeh Rehabilitation Project

Project Team:

- AOS
- Concept Consultants
- Ohkay Owingeh Realty Department
- Ohkay Owingeh Housing Authority
- Advisory Group, Ohkay Owingeh Cultural Advisory Team (OOCAT), Summer Youth

Educational Component Funded by State Historical Preservation Grant of \$7,500:

- Six Tribal students utilized GIS and GPS equipment to measure the buildings with their existing conditions
- Information transformed to mapping
- 56 buildings documented

Oral Histories funded by the Chamiza Foundation:

- Two anthropologist train two tribal members to interview 12 tribal elders
- Students recorded interviews
- Interviews are translated and transcribed

Historic Resource Inventories funded by NPS grant

- Preservation plan began
- Historic photograph inventory
- Assessments were performed on 46 nomes
- Assessments produced the following mapping

Selection Criteria

OOHA REQUIREMENTS

Clear Title

Commitment to Inhabitation

Commitment to Maintenance and Upkeep

GRANT REQUIREMENTS

Financial Need of Owner

Budget per Unit

PRESERVATION

Is the dwelling in stable condition?

Is it endangering the public?

Is it endangering another dwelling or a kiva?

Will it improve a plaza?

Has there been a history of upkeep?

Is there historic integrity?

REHABILITATION

Is the dwelling currently inhabited?

Will it increase residential life of the pueblo?

Can it be brought to housing standards?

Can a kitchen and bathroom be installed?

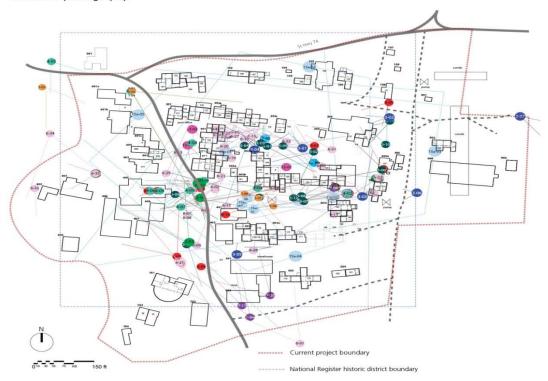
Is it of reasonable size?

Can it be expanded?

Historic Research - Index of Historic Photos

Historic Research-Index of Historic Photos

Over 400 historic photographs were located, and vantage points were identified for 100 of these. From the earliest image of 1877, these views document tremendous change in the density, massing, and details of the homes. This was a thriving village, with changes undoubtedly occurring, five full centuries before the advent of photography.





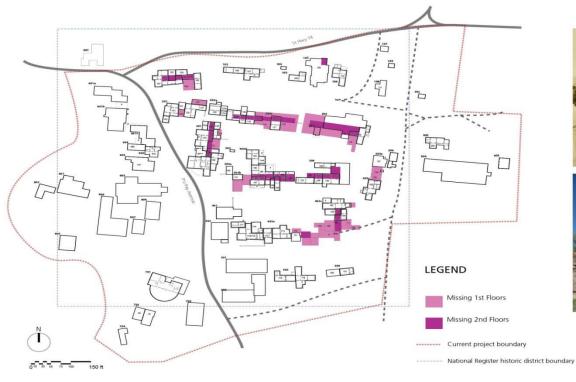


In a place of such constant change, can a restoration period be defined?

Historic Research - Missing Buildings

Historic Research- Missing Buildings

Nearly all of the homes visible in the 1870s were two stories, and many had yet to receive doors and windows - these homes were accessed via ladders and roof hatches. By the 1970s, there were no second stories, and the original spatial structure of the plazas was significantly compromised by large gaps between buildings.

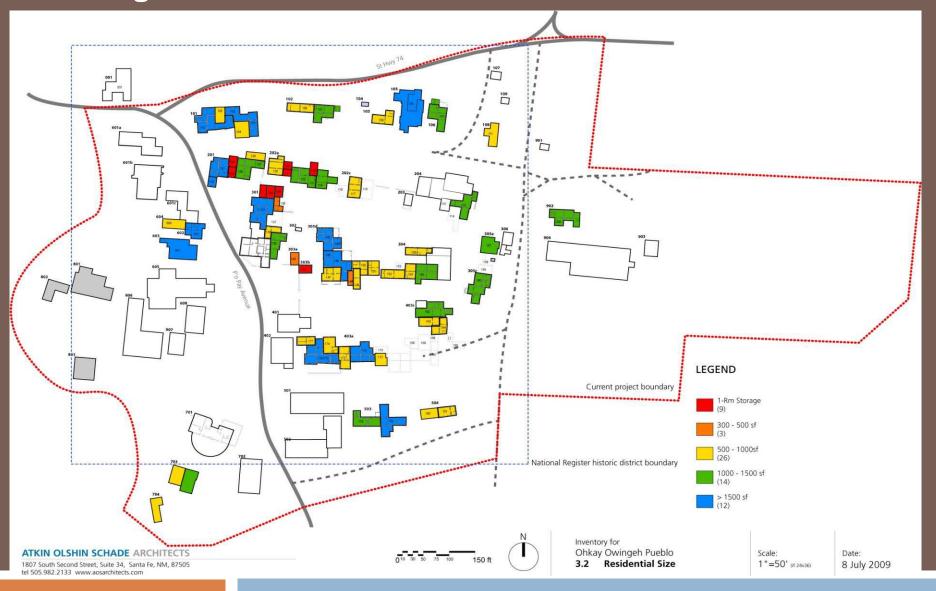




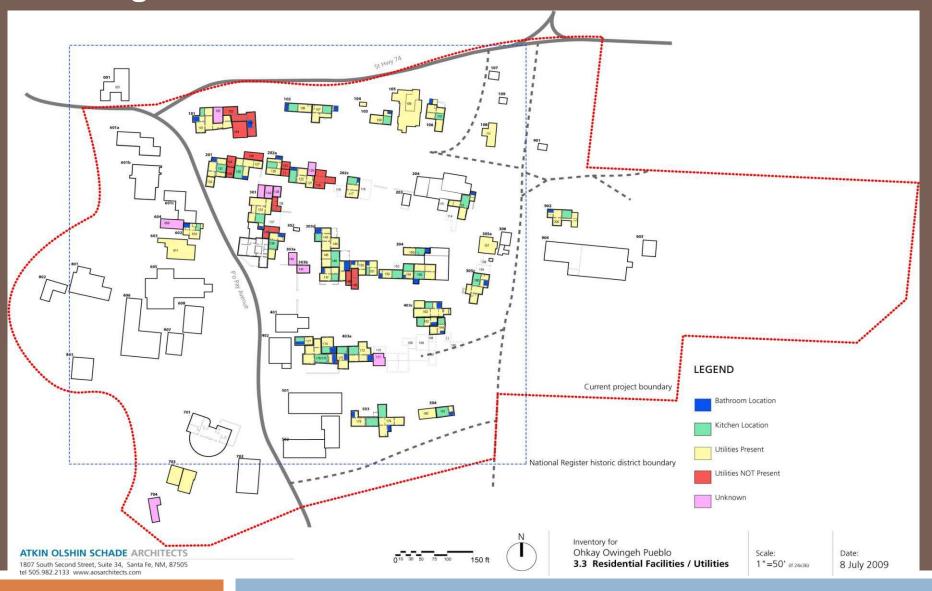


How will missing buildings be integrated into the planning?

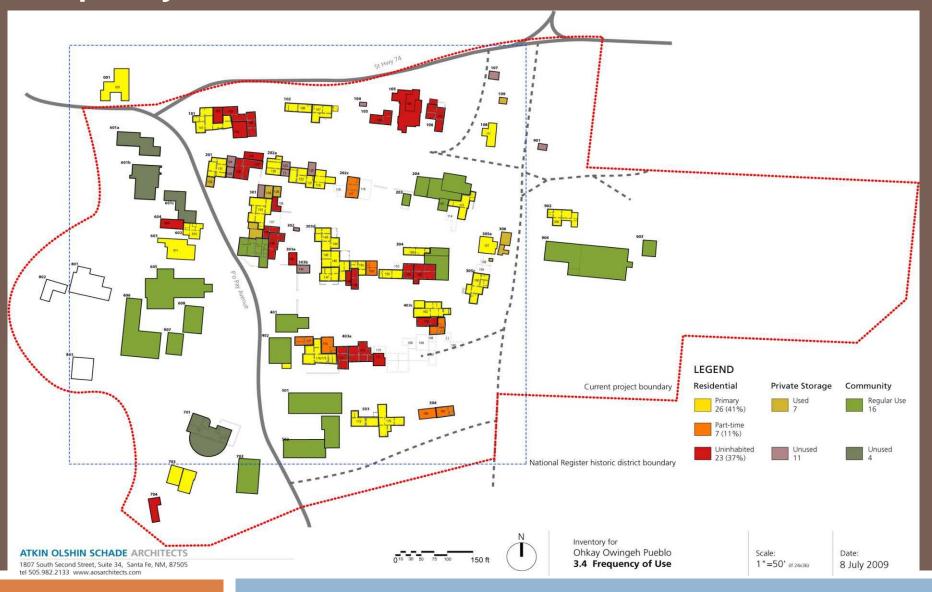
Dwelling Size



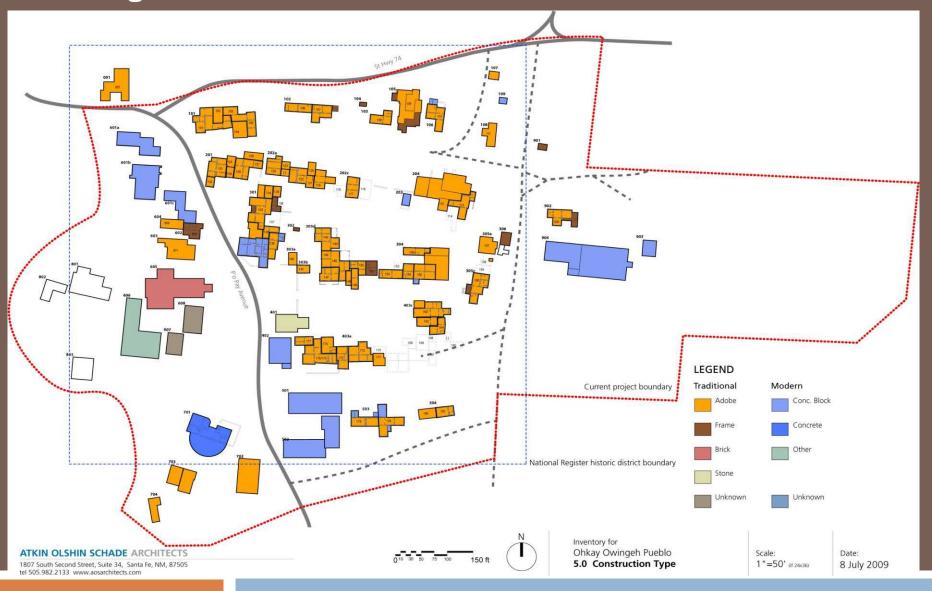
Dwelling Facilities & Utilities



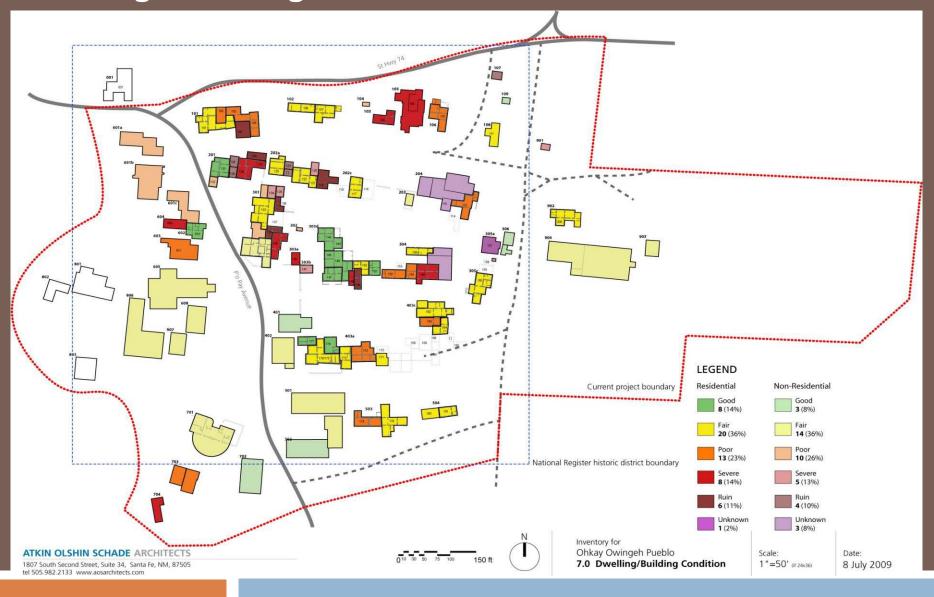
Frequency of Use



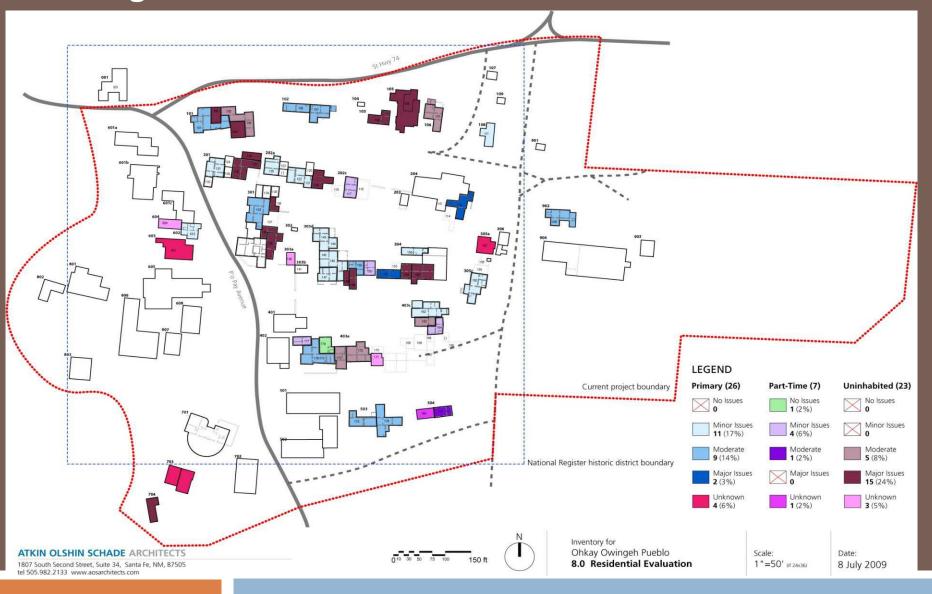
Building Construction



Dwelling / Building Condition



Dwelling Evaluation



Building Condition - Exterior Walls Challenges







Design Standards – Earthen Construction

Design Standards - Earthen Construction

The adobe homes have been coated with Portland cement in an attempt to reduce the demands of maintaining the traditional mud plasters, but the impermeable cement has caused great deterioration within the earthen walls. We provided technical and financial analysis of numerous options and discussed the cultural significance of earth with the Cultural Advisory Team, composed of tribal elders, who determined to return to mud plaster on the exterior of the adobe and to implement a training program for home owners to maintain the finish for the long term.





	Option A	Option B1	Option B2	Option C1	Option C2	Option D	Option F	Option G	Option H
	Traditional Mud Exterior	Mud with hidden coping	Mud with hidden coping and insulation		Mud with visible coping and insulation		Lime with stone coping	Cement plaster	Cement plaster with insulation
Initial Cost	4	4	2	4	2	4	1	3	1
20 year Cost	- 9	4	3	4	3	4.	2	2	1
Aesthetic Integrity	4	4	4	3	3	4	4	2	2
Maintenance Req'ts		3	3	4	4	1	2	4	4
Technical Integrity	4	4	4	4	3	1	4	1	2
Reversibility	4	4	2	4	2	2	2	3	2
Energy Efficiency	\9	1	-4-	(1)	4	1	1	1	4
Average Score	2.71	3.43	3.14	3.43	3.00	2.43	1.86	2.29	2.29

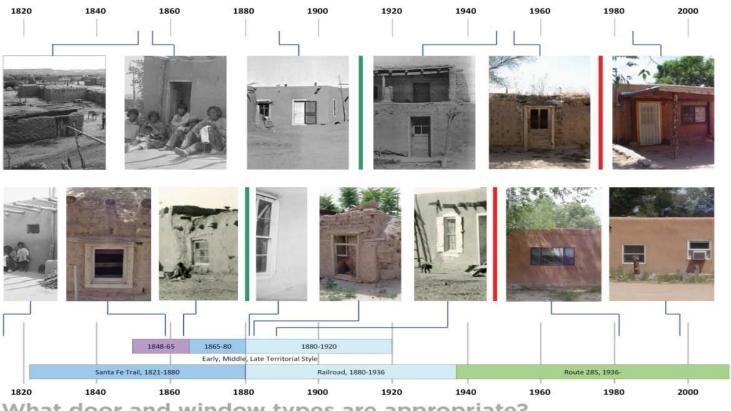


Can the traditional building practices be returned?

Design Standards - Openings

Design Standards - Openings

Among the many studies of building components, the examination of doors and windows was the most complex. The historic photos documented six generations of differing door types and nine generations of windows. Through consultation with cultural elders, it was determined that the oldest and newest openings were no longer appropriate and that doors and windows as seen in the 1920s through 1940s should be returned.



What door and window types are appropriate?

Building Condition – Roofs Challenges

















Building Condition – Interior Challenges











Preservation Standards and Cultural Values

Preservation Standards and Cultural Values

Significant federal investment in the project mandated observance of the Secretary of the Interior's Standards. The Preservation Plan comments on each approach and documents any cultural conflicts within the standards. Designs for preservation and new construction will be guided by historic research, but the village is not a museum and it will continue to evolve organically.

PRESERVATION	REHABILITATION	RESTORATION	RECONSTRUCTION
1 Appropriate Use	1 Appropriate Use	1 Appropriate Use	1 Accuracy and Need
Use as w as used, or use to maximize physical retention.	Use as was used, or use to maximize physical retention.	Use as was used, or use as per restoration period.	Reconstruct only where documentation minimizes conjecture and where essential to public understanding of property.
2 Retain Character	2 Retain Character	2 Retain Character	3 Preserve What Remains
Replacement will be avoided.	Removal will be avoided.	Removal of features from the restoration period will be avoided.	Preserve remaining historic materials, features, spatial relationships.
3 Record of Its Time	3 Record of its Time	3 Record of its Time	5 Identification
Conservation will be compatible and identifiable.	False sense of historic development will be avoided, such as adding conjectural feautures or elements from other historic properties.	Conservation of materials and features from restoration period will be competible and identifiable.	Reconstructions will be clearly identified as contemporary re-creation.
4 Historic Changes	4 Historic Changes	4 Historic Changes	
Historic changes will be retained and preserved.	Historic changes will be retained and preserved.	Materials, features, spaces, and finishes that characterize other historical periods will be documented prior to removal.	
5 Distinct Craftsmanship	5 Distinct Craftsmanship	5 Distinct Craftsmanship	4 Reconstruct Craftsmanship
Preserve materials, features, finishes, & construction techniques.	Preserve materials, features, finishes, & construction techniques.	Preserve materials, features, finishes, & construction techniques	Duplicate materials, design, color, & texture.
6 Minimize Replacement	6 Repair or Replace?	6 Replace from Restoration Period	
Existing conditions will determine appropriate	Deterioration will be repaired rather than replaced.	Deterioration of features from restoration period	
intrvention. Where replacement required, new	Where replacement required, new material will	will be repaired rather than replaced. Where	
material will match composition, design, color, and	match composition, design, color, and texture.	replacement required, new material will match	
texture.	Replacement requires documentary evidence.	composition, design, color, and texture. Replacement requires documentary evidence	
	1	7 Substantiation of Replacement	
		Replacement of missing features from restoration period will be substantiated.	
7 Gentle Treatment	7 Gentle Treatment	8 Gentle Treatment	
Chemical or physical treatments, if used, will be	Chemical or physical treatments, if used, will be as	Chemical or physical treatments, if used, will be as	
as gentle as possible	gentle as possible	gentle as possible.	
Protect Archaeology	8 Protect Archaeology	9 Protect Archaeology	2 Archaeological Investigation
Protect and preserve in place. Mitigate if required.	Protect and preserve in place. Mitigate if required.	Protect and preserve in place. Mitigate if required.	Reconstruct following thorough archaeological investigation. Mitigate resources if disturbed.
	9 Differentiation & Compatibility	10 False History	6 False History
	New construction shall be differentiated from the	Designs that were never executed historically will	Designs that were never executed historically will
	old and compatible with historic material,s feaures,	not be constructed	not be constructed.
	size, scale, and proportion. 10 Reversibility		
	New construction should be removable without		
	impacting essential form and integrity		
No conflict between Pres	ervation Standard and Cultural Value	5 (
Moderate conflict			
111000000000000000000000000000000000000			
Strong conflict			

How can preservation standards be balanced with cultural values?

Funding Sources

Phase		Schedule	Total
1	Preservation & Education Project	2006-2007	\$7,500
	New Mexico Historic Preservation Div.		
	ESRI Software		
2	Historic Resource Inventory	2006-2008	\$64,350
	NPS Tribal Preservation Program		
	McCune Foundation		
	Chamiza Foundation		
3a	Rehabilitation Plan	2007-2008	\$31,905
	McCune Foundation		
	National Trust for Historic Preservation		
	Chamiza Foundation		
3b	Rehabilitation Plan + 2-Unit Demonstration	2009-2010	\$470,000
	RHED '08 - Rural Housing & Econ. Devpt.		
	ICDBG '07 - Indian Community Devpt. Block Grant		
	OOHA Proceeds		
	McCune Foundation		
4	10-Unit Rehabilitation	2010-2011	\$1,105,000
	ICDBG '08 - Indian Community Devpt. Block Grant		
	New Mexico HOME		
	IHBG NAHASDA '07, '08 - Indian Housing Block Grain	nt	
	OOHA Proceeds		
5a	10-Unit Rehabilitation	2010-2011	\$2,000,000
	IHBG - ARRA (Stimulus) NAHASDA		
	Total Rehabilitation Project		\$3,678,755
5b	Infrastructure Improvements	2010-2011	\$1,194,606
	ICDBG '09 - Indian Community Devpt. Block Grant		
	IHBG NAHASDA '09 - Indian Housing Block Grant		
	09 Indian Health Service		\$371,000
	Total Infrastructure Project		\$1,565,606
	Total Raised To Date		\$5,244,361









Complications of the Project

- Multiple ownership on units
- Cultural issues
- Multiple funding income limits
- Project schedule with cultural events
- Archeologists involved
- Lead Base Paint and Asbestos Testing
- State Historical Preservation Office requiring approval on design & scope of work
- Implementing Infrastructure Project simultaneously

Work with Supportive Groups

- Advisory Group
- Ohkay Owingeh Cultural Advisory Team (OOCAT)
- Tribal Council
- OOHA Board
- Owners of the homes

Lessons Learned

- Keep homeowners in the loop of project
- Do not have families move out of homes until contractor is hired
- Anticipate project bids to come in over budget
- Keep Tribal Council updated
- Keep project meetings continuous
- Keep communicating with funders through progress reports
- Start Environmental Assessment ASAP
- Bring all funders and project team to the table

Existing Conditions

Existing Conditions

Extensive building loss has compromised a highly structured and unique sense of place.



Phase I & II

Phase I

The first phase of work includes 21 homes distributed throughout the project area. Several additions, including two new second stories are included.



Full Build-out

Full Build-out

Future phases of the project will continue the rehabilitation and vertical expansion of the homes. New infill construction will re-enclose the plazas, restoring the culturally appropriate environment for traditional dances and cultural activities.



Construction Photos

Construction Photos

Construction of the first phase began in the Fall of 2010, with a construction budget of \$2.2 million. The contractor, a native-owned enterprise from another pueblo, hired half of her crew from Ohkay Owingeh and substantial training of homeowners is occurring, thus the cultural construction traditions will be preserved in addition to the buildings.













How can construction best sustain traditional practices?

"In more than 30 years of affordable housing experience with HUD construction certification, I have never witnessed a more complex project. From an outsider's point of view, this project was brilliantly conceived, and illustrates an uncommon level of sensitivity and intelligence. This potential to bring back to life, as the heart of the tribe, up to 60 homes, is an unprecedented effort to preserve the culture as well as cultural activities associated with traditional living."

